P. O. Box 192

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

Jones County Baptist Association

HELD WITH

SHADY GROVE CHURCH
VOSSBURG, MISS.

OCTOBER 6th and 7th, 1925

NEXT PLACE OF MEETING, WEST END BAPTIST CHURCH LAUREL, MISS., TUESDAY AND WEDNESDAY AFTER THE FIRST SUNDAY IN OCTOBER, 1926.

ORDAINED MINISTERS AND POSTOFFICES

L. G. GATES ..... Laurel, Miss.
J. W. ROOKER ..... Laurel, Miss., Route 6
W. D. WALLACE ..... Ellisville
E. C. HENDRIX ..... Sandersville
B. L. HERRINGTON ..... Seminary, Route 1
W. H. THOMPSON ..... Laurel
B. E. NORTON ..... Laurel
M. F. SHEPPARD ..... Moselle
J. C. PARKER ..... Laurel
P. G. HARPER ..... Laurel
W. J. PARKER ..... Laurel
W. H. EMBREE ..... Laurel
J. W. MYRICK ..... Heidelberg
J. W. WALTERS ..... Ellisville, Route 2
LUTHER UPTON ..... Shubuta
C. H. AUTREY ..... Hattiesburg, Route 5
W. T. SMITH ..... Ovett
A. J. CREED ..... Hattiesburg, Route 6
J. A. MEADOW ..... Summerland, Route 1
J. E. CRANFORD ..... Seminary, Route 1
A. A. BRYANT ..... Sanford, Route 1
J. B. HENRY ..... Ellisville, Route 1

LICENSED MINISTERS

O. SCERDUIS .....
W. H. STABLEE .....

PROCEEDINGS

ORDER OF BUSINESS

First Day

9:30 to 10:00—Devotion.
10:00 to 10:15—Calling roll of churches and enrolling of the messengers.
10:15 to 10:30—Election of Officers.
10:30 to 11:00—B. Y. P. U. Report.
11:00 to 12:00—Association Sermon.
1:15 to 1:30—Devotion.
1:30 to 2:00—W. M. U. Report.
2:00 to 2:15—Sunday School Report.
2:15 to 2:30—Baptist Orphanage.
2:30 to 3:30—1925 Campaign.
3:30 to 4:00—Announcements and Adjourn.

Second Day

8:45 to 9:00—Devotion.
9:00 to 9:30—State Missions.
9:30 to 10:00—Home Missions.
10:00 to 10:30—Foreign Missions.
10:30 to 11:00—Christian Education.
11:00 to 11:30—Hospitals.
11:30 to 12:00—Baptist Record.
1:00 to 1:15—Devotion.
1:15 to 1:45—Layman work and Budget.
1:45 to 2:15—Prohibition and Law Enforcement.
2:15 to 2:30—Nominations.
2:30 to 3:00—Resolutions.
3:00 to 3:15—Finance Committee Report.
3:15 to 3:30—Treasurer's Report.
3:30 to 4:00—Announcements and Adjourn.

TUESDAY MORNING, OCTOBER 6th, 1926

The Jones County Association met with Shady Grove Baptist church in its Tenth Annual Session. The association was called to order by the Moderator, Rev. J. W. Rooker, and after a song Rev. C. T. Carmichal conducted the devotional service.

The roll of churches was called. The following committees were appointed: Finance—E. L. Holifield, Ware Reddoch, F. O. Rooker. Nominations—J. A. Holifield, T. O. Moore, Elie Sumrall. B. Y. P. U.—Horace Headrick, Miss Linnie Campbell, Harry Smallwood. W. M. U.—Mrs. Goode Montgomery, Mrs. W. H. Thompson, Mr. S. D. Thatch. Sunday School—E. C. Armstrong, C. T. Harden and G. G. Morgan. Baptist Orphanage—O. L. Watson, D. H. Price. 1925 Campaign—Rev. J. C. Parker, W. E. King. State Missions—Rev. E. C. Hendrix, Rev. W. D. Wallace. Home Missions—M. P. Bush, R. W. Pickering, W. L. Musgrove. Foreign Mission—Rev. L. G. Gates, Rev. W. H. Thompson, Otis Warren. Christian Education—Rev. J. E. Cranford, Rev. C. T. Carmichal, I. H. Brown. Hospitals—Rev. B. L. Herrington, W. D. Cantelberry and B. C. Grissom. Publication—Rev. P. G. Harper, L. E. Lightsey, A. P. Murry. Laymen and Budget—Goode Montgomery, W. W. Bonner, J. W. Myrick. Prohibition and Law Enforcement—E. D. Hurst, G. L. Odom, A. M. Gunter.

On motion the program for the association published in the minutes was adopted.

The association went into the election of officers which resulted in the re-election of Rev. J. W. Rooker, Moderator and W. N. Montgomery, Clerk and Treasurer.

On motion the resolution to make article of faith 13 was rejected.

REPORT ON B. Y. P. U.

The report on B. Y. P. U. was read by Brother Horace Headrick and discussed by Horace Headrick, Goode Montgomery, W. H. Thompson and L. G. Gates and then adopted.

This report will set forth briefly some facts and figures, ideas and ideals regarding the B. Y. P. U., the training deportment of the church. Much has been said and much more will be said on the subject, for no department of our denominational work has made such rapid advances or promises so great a future as does the B. Y. P. U. work. Ten years ago there were only 5,490 B. Y. P. U's with a total enrollment of 22,470 members operating in the Southren Baptist Convention. Today we are able to report a total of 17,739 B. Y. P. U's with a membership of 552,502—more than a half million young soldiers preparing for service in the Christian army. In addition to th regular outlined program carried out week by week in the year 1924, there were 94,500 awards given within the Southern Baptist Convention, which indicates that this many people gave definite study to Denomination church membership and B. Y. P. U. subjects. Ten years ago the course was simple and scarcely and seriously studied any book on these subjects.

The present plan of organization of the B. Y. P. U. makes it a definite training service of the church, giving practically every member of the church a part in its program. The modern idea and ideal for a B. Y. P. U. finds expression in the general B. Y. P. U. organization. This organization is similar to that of the modern Sunday school, having a General Director and other general officers and having a joint meeting each Sunday either at the opening or closing exercises of the separate meetings. Each department, Junior, Intermediate, Senior and Adult remain a complete organization with their respective officers and committees, etc., and of course its standard of excellence. There is an abundance of splendid literature on the "General B. Y. P. U. Organization" consisting of "A Book on General B. Y. P. U. Organization" and tracts that may be had for the asking.

The associational B. Y. P. U. still remains our best propagating agency. Through it we can reach every church in the association for B. Y. P. U. work. (Some facts about our own association).

No longer can it be said that only city and town churches can have a B. Y. P. U., for we find some of our best Unions in the far removed country churches. In Mississippi our records show that 47 per cent. of our B. Y. P. U's are in the rural churches. (Counting towns of less than 1000 as rural). Every church could and should have at least one and most churches should have a fully graded department including an Intermediate, Junior and Senior Unions. A B. Y. P. U. can be organized in any church where there is ONE person who is willing to study the work and then willing to stick to the job.

Our State Secretary, Mr. Wilds has set as our "Aim or Goal" for the third year 1500 B. Y. P. U's, and a thousand churches with a B. Y. P. U. Last year we reached our goal, and we trust that the same will be true this year. We recommend that every church in this association undertake the organization of a B. Y. P. U. If you think you need help, write to Mr. Auber J. Wilds, Oxford, Miss., and he will be glad to assist you in getting your organization started. Also any

of the B. Y. P. U's in this association who have experienced workers in them will be glad to aid in any way to get a Union in your church

Respectfully submitted,
HORACE HEADRICK,
LINNIE CAMPBELL,
HARRY SMALLWOOD,

Correspondence was received as follows:

Bay Springs Association, Rev. L. E. Lightsey; Mt. Pisga Association, Rev. H. C. Bufkin; Liberty Association, T. C. and John Carmichal; Smith County Association, Rev. D. W. Moulder; Lauderdale County Association, Rev. G. A. Smith.

On motion it was decided that any brother visiting any convention or general association be given authority to write letters with greetings of the Jones County Association.

The time having arrived for the annual sermon, Rev. J. C. Parker preached to a large audience from the subject: "The Essentials of Successful Service."

Adjourned until 1:15 o'clock for dinner which was served in abundance.

At 1:15 o'clock the association was called to order by the Moderator, J. W. Rooker and after a song, Rev. L. G. Gates led in prayer.

REPORT ON W. M. U.

The report on W. M. U. was read by Mrs. Hubert Jordan and discussed by Mrs. Hubert Jordan, Goode Montgomery, L. E. Lightsey, J. W. Rooker, W. T. Smith and then adopted.

The Woman's Missionary Union Auxiliary to the Jones County Baptist Association wishes to submit the following report:

There were in the association at the beginning of the year seventeen missionary societies. During the year there have been added four others, but since there has been a loss of one. We have at present twenty. The superintendent has made eleven visits to societies or in the interest of societies. Numerous other visits being made by zone superintendents and other leaders which cannot be reported here.

There are a number of societies with one or more young people's organizations, but we can report only one full graded union, it being at Laurel First Church.

We have had during the year four rallies, two of which were associational rallies. We have had one associational council meeting and our annual associational meeting which was held at Summerland September 23. We have also had four executive committee meetings with good attendance. The association is still divided into four zones under the following women as zone superintendents: Mrs. A. Graham of Blodgett, Zone 1; Mrs. Geo. Dennis of Ellisville, Zone 2; Mrs. Sim D. Thatch, Heidelberg, Rt. 2, Zone 3; Mrs. W. H. Thompson, West Laurel, Zone 4.

At our annual associational meeting the following associational officers were elected: Mrs. Hubert Jordan, Ellisville, superintendent; Mrs. I. H. Brown, Ellisville, secretary and treasurer; Mrs. L. G. Gates, Laurel, mission study; Mrs. J. C. Wright, Laurel, young people; Mrs. W. G. Jones, Ovett, personal service; Mrs. E. L. Holifield, Summerland, stewardship.

MRS. GOODE MONTGOMERY,
MRS. W. H. THOMPSON,
MRS. SIM D. THATCH.

The following committee on resolutions was then appointed: Rev. W. H. Thompson, W. T. Smith and D. Ingram.

Petitionary letters were called for and Friendship Church was received and messengers seated.

On motion J. C. Scruggs and C. A. Odom were seated as messengers from New Bethany Church.

REPORT ON 1925 PROGRAM

The report on 1925 program was read by Rev. J. C. Parker and discussed by Rev. J. C. Parker and Rev. L. G. Gates.

We, your committee for 1925 program, call this association's attention to the following facts:

This 1925 program was launched on the fifteen million basis. An every-member canvas was put on in November, 1924, in many of our churches, for some reason, failed to respond, and a larger number of individuals refused or failed to contribute to this campaign then heretofore, with the result that the Conventions held in May, 1925, was confronted with the appalling condition of having reached less than one-half of the above amount to be raised from May 1, 1924, to May 1, 1925.

We raised for all purposes, designated and undesignated funds, the amount of $7,405,713.84. It would be presumptious for your committee to give the cause or prescribe the relief from this situation.

J. C. PARKER,
W. E. KING.

REPORT ON SUNDAY SCHOOLS

The report on Sunday School was read by Rev. L. G. Gates. Discussed by Rev. L. G. Gates and then adopted.

Number of Sunday Schools in this association at present is 26. There are 8 or 10 churches that report no Sunday school. Future need is a Sunday school in those 10 churches that report no schools. To have a Sunday school where it is not, some one must have a vision of its need. Some one has said "a people without a vision perish." The two things that makes or destroys a community, town or nation is its: 1st religion; 2nd culture. 1st need of us laymen is a vision; 2nd, need of us laymen is a spiritual enthusiasm; 3rd, need of us laymen is enlightenment (Eph. 1:17-20).

Spiritual enlightenment comes to Gods children only. Therefore, the first and most imperative need in Sunday school teachers that experienced the new birth.

How one receives spiritual enlightenment? By letting His Savior have His way in our lives.

How do this? By letting His Savior take complete control of our lives and thoughts of our hearts.

How one may do this? One must yield to His leadership.

The layman's need is to yield and the one who does it is living a life of fruitfulness. God only uses volunteers. What we teachers need most is a consecrated life, which means we yield to Holy Spirit's leadership. The promise we have if we yield to His complete control: (Ro 8:26-27). 1. He will assist us in our infirmities. 2. He will assist us by ploding before God. 3. He will assist us in our need according to the will of God.

Why should we yield?: We are God's property. (Eph. 1:13).

What is the result if we do not yield? i. e.; we grieve His Savior. (Eph. 4:30).

My spirit inspired wish in this great country of ours is Sunday school teachers with a vision and that vision fired with spiritual en-

thusiasm and to such a teacher God will add the much needed spiritual enlightenment.

DR. E. C. ARMSTRONG,
C. T. HARDIN,
G. G. MORGAN.

Collection was then taken for Brother J. A. Dorsett which amounted to $20.94.

REPORT ON ORPHANAGE

The report on Orphanage was read by Brother O. L. Watson and discussed by O. L. Watson and then adopted.

Our Baptist Orphanage located at Jackson, Miss., is meeting a great need in our state in caring for dependent and helpless children. For more than 25 years the Orphanage has been taking care of, educating and training dependent, neglected and helpless children, many of whom are the children of broken down mothers, and indigent, and afflicted fathers.

Our Orphanage has done a splendid work for more than 1100 of these helpless children making it possbile for them to escape much suffering that would necessarily have followed; developing the children under the wise management of the superintendent and helpers into good citizens, and independent bread winners and have saved many homes from ultimate ruin by taking the children of helpless and afflicted parents for such a time as was necessary for these parents to regain their health, and get on their feet and reestablish their homes and go on in the normal way.

We feel that our Orphanage work is worthy as a Christian institution, and should elicit our interest, our prayers and our financial support. It is supported entirely by voluntary contribtions, and our employees there are dependent on the Baptists of Mississippi for money necessary for the up-keep of the home, for the feeding, clothing, and schooling on an average of 175 children each year.

We would recommend that the people of our association continue their donations of money, clothing for boys and girls, groceries of all kinds, pencils, tablets, soap, bed linen, hose, shoes, plenty of syrup and anything that can be used in the ordinary home, for children.

We would also suggest that our people watch out for the free cars and take advantage of them in sending in their box donations, together with all kinds of farm produce.

We learn from the manager that the general health of the children has been good, and that the children are taking commendable interest in their mental, and religious training.

We recommend our Orphanage and management to our people, and ask that we pray that the guiding and protecting hand of our father be over the children, and the management.

Respectfully submitted,
O. L. WATSON,
D. H. PRICE.

On motion the moderator appointed a committee on future programs: Rev. J. C. Parker, W. D. Wallace, L. G. Gates.

Adjourned until 8:45 o'clock Wednesday morning, Rev. P. G. Harper leading the prayer.

Wednesday morning 8:45 o'clock the association was called to order by Moderator Rev. J. W. Rooker, and after a song, Rev. W. T. Smith conducted the devotional service.

REPORT ON HOSPITAL WORK

The report on hospitals was read by Rev. B. L. Herrington and discussed by B. L. Herrington, D. W. Moulder, J. W. Rooker and then adopted.

The Mississippi Baptist Hospital is located at Jackson, Miss. In the fifteenth year of its work it has developed into an institution which is a credit to the Christian organization, of which is a glory to God, standing as a monument to our Lord's work, extending relief to those who are in substantial need.

The activities and accomplishments during the ten months ending July 31, 1925, shows that 2549 patients were admitted, 350 of this number, for which the charges were $9,160.70 were donated as charity, discounts amounting to $920.80, free service for which no charges were made amounting to $10,340.

They have received a contract from the government to care for their soldiers for the coming year, and for the past year they have been caring for the surgical need of the Choctaw Indians.

The building of the new $50,000.00 nurses home is near completion, $20,000.000 has been paid on this, over $3000,00 has gone into equipment to keep up with the requirements. The wonderful Silent Call System. Also additions to the furniture needed throughout the building.

They are badly in need of a new wing to the building to provide for a clinical labratory, the requirements have grown to the point where the hospital should own and operate its own labaratory.

In order to carry out the plan they will need something like $30,000.00 to complete payments on building and furnish the Nurses' Home. As soon as the Nurse's Home is completed, in which there will be a chapel with a seating capacity for 100. They have made plans for a hospital pastor to live in the home and carry on the work of our Lord among the patients, visitors and employees.

Let us give of our means to help this great institution.

B. L. HERRINGTON,
W. D. CANTERBERRY.

THE REPORT ON PUBLICATION

The report on publications was read by Rev. P. G. Harper and discussed by P. G. Harper, L. E. Lightsey and L. G. Gates and then adopted.

We the committee will submit the following report:

We are living in a day when the interlect of our people is great. How do we grasp knowledge? By the proper use of literature, of course. To be sure that we do then let us take inventory of our reading supply and see that good literature is placed in our homes, such as the Bible and all kind of good, religious books and denominational papers, the Baptist Record, Home and Foreign Field, Orphanage Gem, Mississippi Baptist, and we as pastors should teach and instruct and urge our people to subscribe for these papers and get our religious tracht and read them and by so doing this, we will be able to get the people to feed their souls and we pray to that end that God will give up grace to bear us up in our undertaking in this task.

We recommend that this association through its moderator appoint a committee whose business will be to prepare and distribute such literature as will meet the need of this time. We also recommend that a fund be created known as the tract fund and that out of the fund the expenses be paid for the publication and distribution of such literature as will promote the interest of the kingdom.

P. G. HARPER
A. P. MURRY
L. E. LIGHTSEY.

REPORT ON STATE MISSION

The report on State Missions was read by Rev. E. C. Hendrix.

Facts concerning the Baptist State Convention Board Work for the year 1925.

Appropriations for the year as follwos:

W. M. U. Work	$ 7,500.00
B. Y. P. U. Work	6,000.00
Sunday School Work	16,600.00
Negro Corresponding Secretary	360.00
Work among the Creoles	400.00
Religious Work at M. S. C. W.	2,400.00
Evangelistic and Stewardship Work	10,500.00
Pastoral Support	20,000.00
Church Building Purposes	23,000.00
(If collections do not justify, then church building item will be cut to $15,000.00).	
Indian Work	400.00

The board authorized the corresponding secretary to put on a special campaign during the month of October for State Mission funds if in his judgment such campaign should prove to be necessary in order to meet the appropriations for the year. At this time, it appears that such will be necessary. This should not interfere with subscriptions which have already been made, but should be paid by those who have made no pledges and by those who are able to pay more than they pledged.

We have at the present time working in the field in the Sunday School work, Mr. J. E. Byrd, Mrs. E. C. Williams, Mr. Wyatte Hunter, Mr. Howard Spell and Miss Minnie Brown.

In the B. Y. P. U. department: Miss Sallie P. Morgan, Mr. Auber J. Wilde.

In the W. M. U. Department: Fannie Traylor, Miss M. Lackey, Mrs. A. J. Aven and Miss Mamie Slaughter.

In the Evangelistic Department: Rev. W. W. Kyzar and Mr. M. E. Perry.

For the Baptist Record: Circulation and advertising, Rev. E. E. Ballard.

For Stewardship and Budget Work: Rev. J. S. Deaton.

We are helping to pay the salaries of 62 pastors this, and assisting 118 churches.

E. C. HENDRICK.

REPORT ON HOME MISSION

The report on Home Mission was read by Brother M. P. Bush.

The Home Mission Board presented its eightieth annual report to the Southern Baptist Convention last May in Memphis, Tenn. Eighty years of service by this board since its organization in 1845 constitute a real romance in Home Missions. Through many vicissitudes and steady and unvarying purpose for the salvation of the lost and the upbuilding of the Kingdom of our Southland,the Home Mission Board presents an unbroken history of fidelity and spiritual conquest.

It has been for the Southern Baptists the one great constructive, co-operative and unifying agency. It has been the foster-mother of our weaker enterprises, the founder and support of thousands of our churches and the forerunner of most of all our state conventions and a stimulating factor in their organization and progress.

The board in its report presented a significent comparison as follows:

1845-1903—Money raised, $3,520,000.00; Missionaries, 10,586; Stations, 39,973; Baptisms, 82,742; Churches Organized, 3,649.

1903-1924—Money Raised $13,731,969.99; Missionaries, 27,468; Stations, 72,829; Baptisms, 642,492; Churches Organized, 4,524.

For the last twenty-five years the advance in Home Missions has been at times remarkable and always continuous and healthy. It reached its highest point in 1920, th efirst year of the 75-Million Campaign. Since that time, due to various causes but chiefly to the falling off in receipts, the board has made severe and drastic retrenchment in many phases of its work. In some instances such severe retrenchment has brought the work to the verge of calamity. The board has had to stand still in the face of countless calls and unwanted opportunities. Fields ripe for the harvest have cried out for sickle of the reaper and the board has not been able to thrust laborers sufficient into harvest fields to garner the grain.

At the recent annual meeting in June, on account of the heavy and burdensome debt, the board had to still further retrench. Enlargment on the contrary is called for in every direction:

First: In an increase of forces; second, in better equipment.

The board has need for at least fifty capable young women and as many men in the field at home and a half dozen young women for Cuba.

In equipment the needs are even greater. For school buildings in El Paso, Texas and Havana, Cuba; the enlargement and better equipment of our thirty mountain schools; at least fifty chapels in the homeland and Cuba and Panama. The greatest need of the board just now is a mighty increase in financial receipts to lift the heavy burden of debt and prepare for the recovery of lost ground and to enter new fields that are white unto harvest.

Notwithstanding the retrenchments made, the board presents a year of wonderful results:

With 1,077 missionaries, they report 49,218 churches and stations occupied; 2,381 sermons and addresess; 30,027 additions by baptism; 4,896 by letter; total additions 50,354; 210 churches constituted; 355 church houses built or improved; 608 Sunday schools organized; distributed 12,995 Bibles and Testaments.

The Home Mission field was never so great and urgent as now. To save our land is a condition of saving the lost in distant lands. Home missions furnish the great base of supplies for the work at home and afar.

Let's remember the board and all its work in our prayers and come with greater liberality in our gifts.

Respectfully submitted,
M. P. BUSH, Chairman.
W. L. MUSGROVE.

REPORT ON FOREIGN MISSIONS

The report on Foreign Mission was read by Rev. L. G. Gates.

The whole gospel for the whole world was the aim of our Master when he said "Go ye therefore and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you."

Our Authority—Our authority for world wide missions is based upon facts that Jesus said "All authority is given me both in heaven and in earth, Go"--------- And keep going until you meet me coming back to for.

Our Obligation—If we are true to our Lord, and if we are true to His word we will recognize that the giving of the gospel is not only a privliege but an obligation. We are obliged to go, or else be false to our profession.

Our Program—We were not left to map out a program to suit our convenience, nor a program in keeping with our poverty or wealth. The program was mapped out for us by our God, and we were entrusted to carry it out.

Our responsibility two-fold. First, to our Lord, and second, to those for whom he died. Southern Baptists fr years have given themselves to the task of carrying out the will of our Lord. In view of the fact of our democracy and church independence, some way must be found by which the churches may co-operate in this great work and at the same time preserve their independence. That way was discovered in the Bible. Hence the formation of committee charged with the specific work of world evangelization these committees are known as boards. The Foreign Mission Board located at Richmond, Va., with Dr. J. F. Love as secretary. Through this medium we have in a way touched the whole world. But the need is so great, the call so imperative that in our effort to meet the opportunities of the hour we have a debt on us that should be lifted at the earliest moment. Let us increase our gifts to this phase of the work, for the king is coming.

L. G. GATES.

REPORT ON FUTURE PROGRAM

The report on Future Programs was read by Rev. J. C. Parker.

That our's is a critical situation as a denomination, all must admit. But we are by no means ready to lay the work down, or slack up in our activities at this stage of the game. After careful survey, we find that the causes fostered by the Baptist denomination as a minimum need for the calendar year of 1926 can make out on $10,-321,804.24. We find by our past experience, that we have between seven and eight millions that we call still stabilized money. This comes from those who are trained and have established the habit of giving. Our task as a denomination is to increase the number of givers sufficient to secure between two and three millions of money from an uninlisted source.

The fact that we have this as a foundation to work upon, which would bring us to near the goal of the denominational requirements for the ensuing year, it gives us encouragement to believe that this will be accomplished. In order to do so, we must not take too much for granted, but we, your committee, would recommend that first, every pastor and delegate of this association go home and take an offering for missions and send it to Dr. R. B. Gunter, to be applied on the budget for 1925, and during the month of November, make an every member canvas for missions and denominational causes on budget basis. Where it is practical to do so, we recommend the single budget plan, but in most cases, it may be found necessary to make two budgets, on for local expenses, and one for denomination work. If our pastors backed by those who are systematic givers at the present will bring victory to the denomination this coming year, we will thereby restore confidence and lay a foundation for the on going of the kingdom in a still larger way.

Your committee,
J. C. PARKER,
L. G. GATES,
W. D. WALLACE.

The above reports were discussed by M. P. Bush, L. G. Gates and J. C. Parker and then adopted.

The following were named as Chairmen of Committees to write reports for 1926: B. Y. P. U., Walter Boler; W. M. U., Mrs. W. H.

Thompson; Sunday School, R. B. Stone; Baptist Orphanage, R. W. Pickering; State Missions, S. M. Myrick; Home Missions, B. E. Norton; Foreign Missions, E. C. Hendrix; Christian Education, W. J. Pack; Hospitals, W. T. Smith; Publications, A. A. Bryant; Laymens Work, M. P. Bush; Prohibition and Law Enforcement, Jeff Collins; Campaign 1926-27, W. D. Wallace. Nomination, Resolution and Finance Committees are to be appointed at the next session.

REPORT ON CHRISTIAN EDCATION

The report on Christian Education was read by Rev. J. E. Cranford and discussed by J. E. Cranford and H. J. McLaurin and then adopted.

By Christian Education we mean the effort to give to our young people their literary training under christian and denominational influences. It seeks to create a type of life in its students that will recognize the duty of making a competent living and that meets the civic demands while at the same time it makes its plea that all human life shall be permeated by the religious impulses and motives. The product of the denominational school is christian citizenship. We have for this purpose four colleges in our state owned and controlled by our denomination. Mississippi College at Clinton, Clark College, at Newton, Mississippi Woman's College at Hattiesburg and Blue Mountain College at Blue Mountain. All of these colleges opened this year with the largest enrollment in their history. Their location, and faculty are second to none in the South. It is needless to say we love them and shall support them with our prayers and patronage and financial support.

JACK CRANFORD,
I. H. BROWN.

On motion the following committee was appointed to prepare nad distribute literature propagating the Baptist faith and practice: Rev. L. G. Gates, Mrs. J. W. Story and W. D. Wallace.

Adjourned until 1:00 o'clock, Rev. W. D. Wallace leading the prayer.

At 1:00 o'clock the association was called to order by the moderator and after a song Rev. T. C. Carmichal leading in prayer.

Rev. H. T. McLaurin and James M. Dyar were recognized as messengers from Clark College. Rev. B. A. Ashworth was received as Corresponding Messenger from Covington County Association.

REPORT ON LAYMEN'S WORK AND BUDGET

Your committee on Laymen's work and the Budget beg leave to report the following:

The report on Laymen Work and Budget was read by Goode Montgomery and discussed by Goode Montgomery, J. C. Parker, G. A. Smith and then adopted. (Report No. 14).

That there is no active laymen's organization in any church within our association, so far as we have been informed. It is the judgment of the Committee that there should be an active organization of laymen within the local churches and, also, cooperative organizations within this association, composed of the men from the different churches, organized for the following purposes:

1. To study the needs of the local church, the needs of the State Missions, the needs of the Home Missions and Foreign Missions and other causes fostered by our denomination and, also, to study the plans for meeting these needs.

2. To foster evangelization within our county by active cooperation in the evangelical work in each church, putting on pragrams, as-

sisting in meetings and otherwise advancing the local work within our association.

3. To work out plans for building and equipping our churches so as to meet the needs of the local church so that it may keep pace with the other buildings of the community.

4. To secure better cooperation among various churches of our association in advancing the Master's work along the different lines.

We recommend the careful study and working out of the above program by the churches and honest effort toward accomplishing the ends set forth.

With reference to the Budget, we beg to report that the simplicity and effectiveness of the budget plan of financing the business of the Kingdom is not equalled by any other plan. No business of any magnitude attempts to operate without first planning its budget with the items of expenditure carefully worked out and with its resources of income carefully calculated. The Bible enjoins upon us that we should do all things decently and in order and certainly, if we are going to do God's business in order, we ought to prepare our plans and prepare our budget to meet the plans and secure our pledges of support to carry those plans out in order.

We make the following recommendations:

1. That each church decide on the amount of money to be paid to the pastor, the amount necessary for repairs and up-keep of the building, the amount necessary for Sunday school, B. Y. P. U. and W. M. U. expenses, the amount to be paid to our benevolent programs, including all the missinos, orphanages, old ministers relief and Christian education.

2. That an every member canvas be made with the amount in mind which the church desires to spend during the year and the pledges be secured to cover those amounts. Let the amounts collected be paid out on the proportions fixed in the budget.

3. We recommend proportionate giving as set forth by Paul in Second Corinthians, with the tithe as a minimum.

GOODE MONTGOMERY,
W. W. BONNER,
J. W. MYRICK.

On motion it was decided that the Sunday Schools of this association be opened for appeals from the Clark College for the furnishing of the rooms.

REPORT ON PROHIBITION AND LAW ENFORCEMENT

The report on Prohibition and Law Enforcement was read by E. H. Hurst and discussed by E. D. Hurst and then adopted.

The observation and definite knowledge of your committee, as well as that of the average citizen, on the question of prohibition and law enforcement is so limited that it becomes difficult to make a brief and worthy statement on the subject. We trust that the mention of the subject here will awaken our interest in so great a community and national civic and moral question.

The blessings of prohibition wherever the law has prevailed, whether in the state, in a section, or in the nation, are so pronounced that the great mass of the American people will continue to support and encourage the enforcement of the law. The benefits of the law are reflected in a national athletic movement for stronger young men and women; for definite instruction in personal health and hygiene; more and better high schools for public education; more and fully equipped agricultural and mechanical and junior colleges throughout the land; better and more adequate church buildings; a system of

state and national highways for the public good; a more worthy estimate of the wage earner and higher pay for his services; better homes and communities; more money in the banks; and more healthful and prosperous conditions throughout the nation.

These are encouraging facts and should inspire our people to rally to the support of the executive forces of our government and our leaders in public welfare to carry this righteous cause to a more perfect consummation.

With reference to prohibition we bring to your attention a few suggestive statements:

1. Our local officers are awake and earnest in their efforts to clear our community of the bootlegger and his product and his influence. These men should be commended and encouraged in this work.

2. Prohibition as a national movement is opposed by a well organized and highly financed commercial enterprise to defeat the Volstead Act. This effort has its appeal in the compromise measure for light wines and beers. Will we join the compromize?

The Anti-prohibition movement is supported and encouraged by two forces. First, the old saloon element for the love of money and drink. Second, by those who are in a position financially to provide liquors for their personal and social uses without regard for the law.

With reference to law enforcement generally it may be noted that there is a general disregard for many of the common laws of our community and nation. Personal liberty seems to prevail. In many instances the officers seem to be powerless, or indifferent. In many places there is no public conscience on the matter of the common law violations.

Further, we observe, a growing disregard for the proper observance of Sunday; a tendency to cheapen honesty and a lack of personal obligation for debts; a wild expenditure of money for pleasures beyond the means of our people; a growing lack of appreciation of the possibilities of life and virtue; the loss of control and parental administration in the home; a growing disregard for the marriage obligation and the easy access to the divorce courts; and the tendency to hazard our boys and girls especially to temptations which are sweeping them out of the range of moral safety, and leaving them without purpose and stamina in many cases to enter into the business of living and making a life worthwhile. These are problems worthy of the prayers and most serious consideration of our people, and we submit them to you with emphasis upon the fact that it is our obligation as christians and as citizens to make a more certain provision for the life and character of our people.

Respectfully submitted,
E. D. HURST, Chairman,
G. L. ODOM.

On motion E. D. Hurst and Harry Smallwood were appointed a committee to make final settlement with the Clark College Cottage. There was $67.00 raised that day and turned over to the endorsers of the note for the college.

On motion the committee on the Baptist Literature was requested to decide how much money they needed and let their wants be known.

REPORT ON NOMINATIONS

The Report on Nominations was read and then adopted

We find the following churches for the association: Wausau, Shelton, West Laurel, Pine Grove, Jones County, Pleasant Ridge, Soso, Mt. Oreal.

We recommend that the next session be held with West Laurel Baptist Church on Tuesday and Wednesday after the first Sunday in October, 1926.

We recommend that Rev. L. G. Gates preach the annual sermon and that Rev. W. D. Wallace be his alternate; that Rev. J. C. Parker, be elected Messenger to the Southern Baptist Convention and that Rev. J. E. Cranford be appointed on the state board.

Respectfully submitted,
J. A. HOLIFIELD,
T. O. MOORE.

On motion the following of five was appointed together with the officers to compose the Executive Committee of the Jones County Association: M. P. Bush, R. B. Stone and C. W. Jenkins.

On motion Brother E. D. Hurst was appointed organizer for the Jones County Association.

FINANCE REPORT

The Finance Committee Report was read by F. O. Rooker and then adopted.

We, the committee on finance beg to make the following report:

Received for associational purposes	$125.52
Home Missions	56 36
For J. A. Dorsett	20.94
TOTAL	$202.82

E. L. HOLIFIELD,
F. O. ROOKER,
W. B. REDDOCK.

TREASURER'S REPORT

The Treasurer's Report was then adopted.

W. N. Montgomery, treasurer in account with the Jones County Baptist Association for 1924.

Remaining in treasury	$ 28.45
Received for associational purposes	129.82
State Mission	22.10
75 Million Campaign	28.60
J. A. Dorsett	17.72
TOTAL	$226.69

DISBURSEMENTS

J. A. Dorsett	$ 17.72
R. B. Gunter Mission	50.70
By Expense of Minutes	75.00
Clerk Fees	25.00
Postage	5.00
TOTAL	$173.42
Remaining in treasury	$53.27
GRAND TOTAL	$226.69

Respectfully submitted,
W. N. MONTGOMERY, Treasurer.

The following resolution was then adopted.

1. Resolved that we, the Jones County Association hereby express our appreciations to Shady Grove church, its Pastor, Rev. E. C. Hendrix, and the surrounding community for their very kind hospitality shown us while with them.

2. Resolved, That the Clerk of this Association have the Minutes printed and distributed to the churches and that he be allowed $25.00 for his service.

3. Resolved, that we authorize the treasurer of the association to pay W. L. McMullen $10.10 for the screening of the Jones County Cottage at Newton.

W. H. THOMPSON,
W. T. SMITH.

Motion to adjourn to meet with Laurel West End Baptist church Tuesday and Wednesday after the first Sunday in October, 1926.

Rev. B. A. Ashworth lead in prayer.

J. W. ROOKER, Moderator
W. N. MONTGOMERY, Clerk.

WOMEN'S MISSIONARY UNION

PERSONAL SERVICE REPORT

Name—Jones County Association.

Name and address of personal service chairman, Mrs. W. G. Jones, Ovett, Miss.

Negroes—Meetings attended and talks made; Indians—boxes sent valued at $60.00; Paid on church lot for Indians $38.50; Illiterates—Services held and literatre distributed; Prisoners—Visits made and services held. Rescue Work—Help given; County Home—Visited and fruits, etc., carried; Hospital—Garments made; Needy Neighborhood—Clothing, food and money given; Personal Service Study—yes; Bibles distributed, 23; Religious Literature, 593; Spoken to, 90; Religious services, 83; Vacation Bible Schools, 1; Letters, 45; Visits, 422; Garments made, 132; Nursing, 611 hours; Trays, 644; Flowers, 671; Cash Value Gifts to Poor, $1152.20; Orphanage, $175.58; Hospital, $28.00; Aged Ministers, $21.50; Training Schools, $1.50; Mountain Schools, $7.50; College Students, $304.00. Miscellaneous Relief Work, $23.40. Total $1751.18.

The W. M. U. of the Jones County Baptist Association met September 24, 1925, at Summerland, Miss., in the Summerland Baptist church. The messengers and visitors were met at church entrance by Prof. and Mrs. Valentine and the student body of the Summerland school, where they had assembled to take part in the opening devotional, which was conducted by Rev. Thompson of Laurel. The Bible lesson used was taken from the sixth of Epheasians.

Song—"Sunshine In My Soul" was sung, led by Mr. Grafton of Laurel.

The meeting proper came to order at 10:30 o'clock a. m., with Mrs. Hubert Jordan, superintendent, presiding. The W. M. U. watchword was repeated in unison. Miss Slaughter led in prayer. W. M. U. song, "Revive Us Again," was sung. Mrs. Holifield read first chapter of James and led a special prayer for the Spiritual guidance.

A hearty welcome was extended Rev. and Mrs. Thmopson, to the W. M. U. Association, by the superintendent. Roll was called by the secretary and the following societies sent reports: Blodgett, Ovett, Mars Hill, Ellisville, Kingston, Sandersville, Wausau, West Laurel, Summerland and Pine Grove (Jones County.)

The minutes of the last meeting with the treasurer's report were read and adopted. Reports from the four executive committee meetings, the one counsellor meeting and the two county rallies were read and approved.

A report of her year's work was given by the superintendent, Mrs. Jordan. Special prayer led by Mrs. Gates. Song—"Have Thine Own Way", was sung by Mr. Grafton.

Mrs. Allison, missionary on furlough from China, brought a soul stirring message, on "Her Work in China," and God's great love.

The following committees were appointed. Nominating committee—Mesdames A. C. Jordan, Brent, Sumerall, Shepherd and Graham. Resolution committee—Mesdames G. Montgomery, Powell, Dennis. Obituary committee—Mesdames Boyd, Thompson and Holifield.

Adjourned one hour for lunch.

The afternoon session opened with song: "O Zion Haste," after which Mrs. Holifield led in prayer. Responsive reading No. 406 was led by Mr. Grafton. A special prayer was led by Miss Slaughter for Mrs. Allison and our workers on the mission field.

Reports were given by the following leaders: Mrs. Gates, Mission Study. Personal Service leader unable to attend. Mrs. Milner read the reply. Young Peoples leader unable to attend. Mrs. A. C. Jordan read a partial report. Reports adopted. Song—"Others" was sung by Mr. Grafton.

Our Association and the tithe was discussed by Mrs. G. Montgomery.

Our Association and the 1925 program was discussed by Mrs. Thompson.

The report of the nominating committee was read and adopted, the report follows: We recommend the following as offciers for the next associational year:

Mrs. Hubert Jordan, Ellisville, superintendent. Mrs. I. H. Brown, Ellisville, secretary and treasurer. Mrs. J. C. Wright, Laurel, Young People's Leader. Mrs. L. G. Gates, Laurel, Mission Study Leader. Mrs. W. G. Jones, Ovett, Personal Service Leader. Mrs. E. L. Holifield, Summerland, Stewardship.

MRS. A. C. JORDAN
MRS. BRENT
MRS. SUMMERALL
MRS. SHEPHERD
MRS. GRAHAM

The report of the obituary committee was read and adopted. The report follows:

While we are rejoicing in the reunion of another association, we are sad when we think of those of our loved ones, who have crossed over since our meeting last year. Some of these names we list here below: Mrs. Clifton Chatham, Mrs. Leona Hedrick Gerald, Mrs. Calvin Mulholland and Mrs. W. A. Pierce.

Submitted,
MRS. OTIS BOYD
MRS. W. H. THOMPSON
MRS. E. L. HOLIFIELD.

The report of the resolution committee was read and adopted. The report follows:

The committee on resolutions wishes to thank our heavenly Father for the blessings that have come to us here in this meeting, and earnestly prays that the lives of our women may more and more show the blessed Christ to all those with whom they come in contact. The committee recommends: 1st. That we extend our sincere thanks to the women of this church and community, and the school for its hospitality and many courtesies shown us. 2nd. That we also thank all the officers, committees, speakers and singers, who have made this

meeting so profitable and pleasant. 3rd. That we express sincere thanks to Mrs. Allison for her wonderfully inspiring talk. We honor her devotion and consecrated life. 4th. That we deeply appreciate Miss Slaughter's presence, and message. Again we thank every one for the Christian fellowship shown here today.

Submitted,
NORA H. MONTGOMERY,
MRS. GEORGE DENNIS
MRS. M. POWELL.

W. M. U. TREASURER'S REPORT, TO JONES COUNTY BAPTIST ASSOCIATION

Sept. 24, 1924, funds on deposit M. & M. Bank, Ellisville		$ 71.99
Deposits since from all sources		61.71
Disbursements		
Sept. 24, 1924, Cash for postage to Miss May Carter	1.00	
Sept. 24, 1924, Outstanding check to Mrs. McDonald	$ 5.45	
Jan. 23, 1925, cash paid Laurel Daily Leader for printing 1924 programs	4.20	
Feb. 7, 1925, cash allowed to county officers to defray their expenses in matters pertaining to their offices as follows:		
Mrs. L. G. Gates	2.50	
Mrs. Hubert Jordan	2.50	
Mrs. I. H. Brown	1.50	
March 5, 1925, Mrs. Thatch, zone leader	1.50	
March 10, 1925, Mrs. Jones, county leader	2.50	
April 7, 1925, Mrs. I. H. Brown and Mrs. Hubert Jordan, trip to West Point, Miss.	25.00	
April 9, 1925, Mrs. Dennis, zone leader	1.50	
April 10, 1925, Mrs. A. Graham, zone leader	1.50	
April 23, 1925, Miss Lackey, special objects	15.00	
May 15, 1925, Miss Lackey, special objects	7.00	
May 22, 1925, Mrs. Thompson, zone leader	1.50	
July 17, 1925, Mrs. Emery, extension fund	18.00	
Sept. 21, 1925, Mrs. Jordan, superintendent expenses	5.00	$ 96.65
Sept. 24, 1925, balance on deposit M. & M. Bank		$36.94

MRS. I. H. BROWN, Treasurer.

PARTIAL REPORT BY THE LEADER, MRS. J. C. WRIGHT, ON THE YOUNG PEOPLE WORK

Reports from Four Sunbeam Bands

Amount reported for offerings to Orphanage, Budget, Lottie Moon, Theological Seminary and Home Uses $231.98.

No. Mission Study Classes, five.

Forms of Personal Service: Visiting hospital wards with flowers. Flowers to aged and sick children. Sunshine packages to shut-ins at Easter Time. Christmas tree for children's ward at State Hospital.

Royal Ambassadors

Report of two chapters, with an enrollment of 32 members. Excellent Personal Service work done throughout the year.

Girls Auxiliary

Report from three organizations, with good work done.

Announcements were made by Mrs. Emery, district leader.

A motion was made and carried that Mrs. Gates be reimbursed the $2.00 spent for Mission Study report blanks. Also that her allowance for stamps and stationery be increased to $5.00.

A motion was made and carried that messengers and visitors carry own lunch to all rallies and associational meetings the coming year.

Meeting adjourned with prayer.

Submitted,

MRS. JORDAN, Superintendent,
MRS. I. H. BROWN, Secreetary.

CONSTITUTION

We, the Church of Jesus Christ, who have regularly baptised upon profession of faith, being convinced of the necessity and utility of a combination of churches of the same faith and order, do agree to unite and form ourselves into an association, Therefore,

Article 1. The name of this Association shall be the Jones County Baptist Association.

Article 2. The officers of this Association shall be Moderator, a Clerk and Treasurer. They shall be elected annually by ballot and hold their offices until thier successors are elected, but no person shall hold the office of Moderator for a succession of more than two years.

Article 3. The object of this Association shall be the promotion of the Redeemer's Kingdom by the concentration of Christian labor, inculcation of Bible truth, and the cultivation of friendly intercourse and brotherly love among the churches.

Article 4. Members of the Association shall be composed of Messengers, who shall produce evidence of their appointment by the church which they propose ot represent, before being entitled to seats.

Article 5. Each church belonging to the Association shall be entitled to two Messengers until its membership shall exceed fifty, and one additional Messenger for each additional fifty or fractional part thereof; until the membership shall reach 200, then five Messengers and no more, provided, that ministers of such churches, but supply other pulpits, may be appointed as additional Messengers to the regular quota.

Article 6. This Association shall only have the power of an advisory council, and shall, in no wise, infringe upon the rights, independence or sovereignty of the churches.

Article 7. No queries shall be considered by this Association unless regularly sent up through the churches in writing, and such queries shall embrace only questions of doctrine.

Article 8. The Association shall meet annually as may be agreed upon and by unanimous consent of the body proceed to the election of a Moderator, Clerk and Treasurer by acclamation, in case unanimous consent is lacking, then the Messengers shall be enrolled and the election shall proceed by ballot.

Article 9. The duties of the various officers of the Association shall be similar to those of all deliberative bodies, and Kerfoot's Parlimentary Manual shall be the basis of decision of order.

Article 10. Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and letters of dismission may be obtained without assigning a reason therefor, by a concurrence of a majority present, while the Association reserves the right of withdrawing from such church as shall deem disorderly or not orthodox.

Article 11. This constitution may be altered or amended at any annual meeting of the Association by a two-thirds vote of the Messengers present, with the exception of Article 6, which shall not be changed at any time.

Article 12. No article, nor any part of any article of this constitution shall be changed without notice of such change, including the

words to be changed, being filed with the Clerk of this Association by a member of the body, while the Association is in session. The session previous to the vote on said change.

ARTICLES OF FAITH

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.
2. We believe that the Scripture of the Old Testament and the New Testament were written by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the doctrine of original sin, a total depravity and man's inability to restore himself to the favor of God.
4. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.
5. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of truth; and as He has commanded it to be preached to every creature, all are required to obey.
7. We believe that the good works are fruits of faith, and the evidence of justification; and that all believers will abound therein from a principle of love.
8. We believe in the resurrection of the dead, the just and the unjust, and the general judgment, and that joys of the righteous and the punishment of the wicked will be eternal.
9. We believe that a visible Church of Christ is composed of baptized believers only, who have covenated together to keep up a discipline agreeable to the rules of the New Testament Scriptures.
10. We believe that Jesus Christ is the only law giver of His church and the government is with the church, each member having equal rights therein.
11. We believe that baptism and the Lord's Supper are the only ordinances of the church, and are to be continued until the second coming of our Lord, Jesus Christ.
12. We believe that immersion only is baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.
13. We believe that the regularly baptised believers only have a right to partake of the Lord's Supper.
14. We believe that the churches compose Christ's visible kingdom on earth, and they are independent of each other, choosing their own bishops, pastors and other elective officers, none of whom may lord it over God's heritage.

RULES OF DECORUM

1. All meetings of the Association shall be opened with prayer, and closed by prayer and benediction.
2. The first order of business shall be the calling of the roll of the churches, comprising the same and the enrollment of the messengers representing them.
3. No messengers can be enrolled until they have furnished evidence in writing from the church which they propose to represent which evidence shall be submitted to the clerk.
4. No business shall be discussed by the body unless it shall have been brought up before it by a motion sustained by a second.
5. No member shall be allowed to speak but once on the same subject, except by permission.
6. The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.
7. Any member feeling himself aggreived by the ruling of the

Moderator may appeal to the Association, when, if it be sustained by a two-thirds vote, the Moderator's ruling shall be reversed.

8. All members shall use the term "Brother," when addressing or speaking of one another; and any one failing to observe this rule subjects himself to a reprimand by the Moderator.

9. Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.

CHURCH	MESSENGERS
Laurel, First	Rev. L. G. Gates, Goode Montgomery, Mrs. M. C. Barns, Mrs. Goode Montgomery, Mrs. L. G. Gates, Mrs. Frank Denham.
Indiah Springs	Rev. J. W. Rooker, W. N. Montgomery, O. L. Watson, F. O. Rooker, J. M. Caldwell.
Ellisville	Rev. W. D. Wallace, M. P. Bush, I. H. Brown, Mrs. M. P. Bush, Mrs. Hubert Jordan, Mrs. George Dennis.
Centerville	S. E. Nix, D. B. Hilburn.
Soso	Alson Hill, Essie Hill, W. L. Musgrove, Mrs. E. W. Sumrall.
Harmony	Not represented.
Sandersville	W. W. Bostick, Ira Morgan.
Oak Grove	A. M. Gunter, M. Craft, W. M. Lowery.
Corinth	J. M. Morgan, Lucion Morgan, Paul Robinson, D. McCurdy.
Fairfield	John Odom, S. W. Patrick, Claude Shows, John Watkins.
Lowery Creek	J. R. Garick, R. M. Knight, E. H. Stringer.
Wausau	R. T. Grafton, H. Skinner.
West Laurel	W. H. Thompson, H. W. Smallwood, Harry Smallwood, Mrs. W. H. Thompson, Miss Linnie Campbell.
Mt. Oreal	Otis Warren, B. R. Stone, Mrs. Otis Warren.
New Bethany	J. C. Scruggs, C. A. Odom.
Moselle	M. F. Sheppard, P. P. Toler, W. D. Canterberry.
Sharon	D. H. Price, A. J. Moss, Mrs. A. J. Moss, Mrs. Bonnie Price.
Pleasant Home	Not represented.
Shelton	W. W. Bonner, Edd McDonald, J. D. Palmer.
Kingston	J. C. Parker, D. S. Ingram, J. M. Shows, Mrs. D. S. Ingram, Mrs. J. M. Story.
Summerland	E. L. Holifield, T. O. Moore.
Heidelberg	W. E. King, J. W. Myrick, H. M. Satcher.
Shady Grove	W. T. Bounds, W. H. Bounds, O. D. Lee.
Pine Grove	J. M. Turner, B. V. Jordan.
Ovett	Mrs. W. G. Jones, Mrs. Walker W. G. Jones.
Bethlehem	B. B. House, C. B. House, H. E. Chancellor.
Jine Grove Jasp. Co.	O. J. Stamper, Truman Thomas.
Beulah	Warren Sumrall, B. E. Sumrall, G. B. Morgan, G. G. Morgan.
Bethel	Vince Gatlin, W. A. Gatlin, Jessie Sumrall, Mrs. Estelle Williams.
Fellowship	B. C. Grissom.
Antioch	A. P. Murry, Mrs. A. P. Murry.
Blodgett	B. A. Smith, H. H. Rose.
Marshill	Pink Jones, Carl Styron, J. D. Ronsaville.
Mt. Olive	B. W. Reddock, R. W. Pickering.
Pleasant Ridge	George Smith, J. M. Walters, J. A. Holifield.
County Line	G. L. Odom, W. T. Smith, J. T. Purvis, Paul Creel.
Friendship	Reland Shows, Jasper Sumrall.

SUNDAY SCHOOLS

CHURCHES	SECRETARIES AND POST OFFICES	Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors, 9-12 Years	Intermed. 13-16 yrs.	Seiors and Adult, 17 and Up	Cradle Roll Under 3 Years	Total Enrollment	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Laurel, First	M. E. Wilson, Laurel								740			$800.00	$400.00
Indian Springs	Mrs. Addie Rooker, Laurel, Rt. 6	7		16	14	28	25		90	3	8		
Ellisville	Miss Elmer Glenn, Ellisville	11	20	16	10	30	124		204		7		
Centerville		9	16	6	6		58		95	5			
Soso	Minnie Valentine, Soso	6	6	13	12	25	20		82		7		
Harmony													
Sandersville	Mabel Mitchell, Sandersville	7	10	12	15	15	15	18	82		10	35.33	
Oak Grove													
Corinth	Emmett McChristy, Heidelberg, Rt. 1												
Fairfield	Gertrude Hollis, Sanford, Rt. 1	6							82				12.10
Lowery Creek	Fay Bush, Seminary, Rt. 1												
West Laurel	Author Moody, Laurel	45	27	39	85	74	172		442	16	43	365.06	521.33
Wausau	O. J. Coward, Laurel	16	21	20	28	20	25	32			7		
Mt. Oreal	Mildred Stone, Laurel, Rt. 1	8	21	18	29	25			112		9	10.00	
New Bethany													
Moselle	P. P. Toler, Moselle	6							35				
Sharon													
Shelton	Erma Morgan, Sanford, Rt. 1	6	19			21	37		83				
Kingston	Otis Bush, Laurel	29	20	30	35	45	67	15	266	14			27.33
Summerland	S. L. Bowers, Summerland	13	23	7	6	25			132				
Heidelberg	Christine Thatcher, Heidelberg	8	13		8	5	41		75	4	3		5.98
Pine Grove											4	19.50	
Shady Grove	J. T. Scakks, Moselle	9	12	8	20	30	15		94				
Ovett	Miss Minnie Odom, Ovett	9	13	17	15	13	35		102		20		10.00
Bethlehem													
P. Grove. Jas. Co.	Nellie Thomas, Heidelberg	6	7		6	5	26	8	58				
Beulah													
Bethel	Jewel Williams, Heidelberg												
Fellowship	Thelma Weeks	7	7	12	5	15	15	20	74				
Antioch											1		
Blodgett		5	14	8		7	19		53			3.68	48.70
Marshall	Miss Lela Tims, Hattiesburg	8	13		17	15	47		120		3	7.07	19.57
Mt. Olive	Lucile Anderson, Soso												
Pleasant Ridge	Walton Smith, Ellisville, Rt. 1	7	12	13	16	20			77		8	55.00	71.00
County Line	Harvey Odom, Ovett	6		9	5	5	12		37	1	4		
Friendship													
Pleasant Home													

CHURCHES	CHURCH MEMBERSHIP								CHURCH HOUSES AND PASTOR'S HOMES						
	Baptisms	Letters Received	Statements Recd.	Restorations	Letters Given	Exclusions	Deaths	Total Present Members	Persons seated	Number of Rooms	Value of Church House and Grounds	Indebtedness on Property	Insurance Carried	Value Pastor's Home	Total Value All Church Property
Laurel	47	95			40	3	4	978	1500	30	$125,000	$ 28,000	$ 75,000	$	$125,000
Indian Springs	14	6			3			211	500	1	2,000				
Ellisville	8	10			8		2	265	500	12	19,000		10,000	3,000	22,000
Centerville	22	5			4	2		201	400	1	800				
Soso	10	2			7		2	189	400	1	1,200				
Harmony															
Sandersville	14	2			7		1	135	400	1	2,500			800	3,300
Oak Grove					4		1	65	250	2	300				
Corinth	3	2						180	400	1	1,500				
Fairfield	3	9			9			126		2	400				
Lowery Creek	7	2			12		1	59	500		800				
West Laurie	71	58			29	2	2	662	900	36	32,000		4,600	5,000	37,000
Wausau	12	32	2		13	2	2	173			2,000		1,500		
Mt. Oreal	12	9			3		1	95	260	8	7,000				7,000
New Bethany	7	5			4			104	300						
Moselle	3	11			3		1	63	700	1	2,000				2,000
Sharon	5	12			3		1	186	700		2000.00				
Shelton	13	2	1		5			230	300		2,000				
Kingston	9	27	2		12	10	2	385							
Summerland	38	16			16		2	225	320	8	7,500		9,000	5,000	12 500
Heidelberg	4	2			11			74	250	1	1,500				2,000
Shady Grove	5				4					3	1,500				
Pine Grove	8	10			9		1	203			1,000				
Ovett	15	14	3		4		1	127	300	7	4,000		3,000		
Bethlehem	1							146	300	7	5,000				
P. Grove Jones C.	1							45			800				
Beulah	12				1		2	132	500	1	1,200				
Bethel	8	3						59	200	1	500				
Fellowship	1	2			3		2	40	300	1	800				
Antioch	17	11	1	1	4				300	1	500				
Blodgett	11	11			7		1	38	300	1	2,000				
Marshall	11	8			1			99							
Mt. Olive	10	14			4			94	300	1	1,000				1,000
Pleasant Ridge	8	1			12			61	500	1	5,000				
County Line	5	4		1	8	1	1	86							
Friendship	20	2						52		1	1,500				1,500
Pleasant Home															

PASTOR'S AND CLERK'S OF CHURCHES

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE
Laurel, First	L. G. Gates	Laurel	D. D. Beard	Laurel
Indian Springs	J. W. Rooker	Laurel Rt. 6	O. L. Watson	Ellisville, Rt. 1
Ellisville	W. D. Wallace	Ellisville	L. W. Ruffin	Ellisville
Centerville	D. W. Moulder	Lorena, Miss.	H. C. Powell	Soso, Rt. 2
Soso	T. J. Waldrop	Louin	E. H. Sumrall	Soso
Harmony				
Sandersville	E. C. Hendrix	Sandersville	J. E. Mitchell	Sandersville
Oak Grove	M. F. Sheppard	Moselle	G. W. Sanford	Sanford, Rt. 1
Corinth	O. N. Herrington	Ellisville	W. W. Myrick	Heidelberg
Fairfield	C. M. Grayson	Moselle	W. N. Kelley	Moselle, Rt. 1
Lowoery Creek	B. A. Ashworth	Seminary	E. D. Knight	Seminary, Rt. 1
Wausau	W. J. Derrick	Laurel	Mattie Shepherd	Laurel
West Laurel	W. H. Thompson	Laurel	H. W. Smallwood	Laurel
Mt. Oreal	S. E. Sumrall	Ellisville	Otis Warren	Laurel, Rt. 1
New Bethany				
Moselle	M. F. Shepard	Moselle, Rt. 1	J. L. Shows	Moselle
Sharon	P. G. Harper	Laurel	H. Sims	Moss, Rt. 1
Pleasant Home				
Shelton	C. M. Grayson	Magee, Miss.	W. W. Bonner	Moselle, Rt. 1
Kingston	J. C. Parker	Laurel	R. E. Harper	Laurel
Summerland	J. W. Hudson	Raleight	Edd Moore	Summerland
Heidelberg	E. C. Hendrix	Sandersville	H. M. Satcher	Heidelberg
Shady Grove	E. C. Hendrix	Sandersville	Miss S. M. Allen	Vossburg
Pine Grove	S. E. Sumrall	Ellisville, Rt. 1	B. V. Jorden	Ellisville, Rt. 2
Ovett	J. E. Cranford	Seminary Rt. 1		Ovett
Bethlehem	J. W. Rooker	Laurel	D. V. Valentine	Laurel, Rt. 4
Pine Grove, Jones County	E. C. Hendrix	Sandersville	O. J. Stamper	Heidelberg
Buelah	J. B. Henry	Ellisville, Rt. 1	G. B. Morgan	Laurel, Rt. 5
Bethel			Vince Gatlin	Heidelberg
Fellowship	B. L. Herrington	Seminary Rt. 1	R. T. Stringer	Ellisville, Rt. 3
Antioch	P. G. Harper	Laurel	A. H. Powell	Soso
Blodgett	J. E. Cranford	Seminary, Rt. 1	Miss Ruby Flock	Blodgett
Marshill	T. J. Waldrop	Louin	W. B. Grissom	Hattiesburg, Rt. 5
Mt. Olive	D. W. Moulder	Lorena	J. L. Reddock	Summerland, Rt. 1
Pleasant Ridge	J. W. Marris	Laurel, Rt. 1	Florence Holifield	Ellisville, Rt. 1
County Line	T. J. Waldrop	Louin	T. M. Purvis	Ovett, Rt. 1
Friendship	M. F. Sheperd	Moselle, Rt. 1	R. Shows	Ellisville, Rt. 3

CHURCHES	PRESIDENTS OF B. Y. P. U.'S AND POST OFFICES	Total Unions	Total Enrolled	Number Daily Bible Readers	Total Systematic Givers in All Unions	PRESIDENTS AND LEADERS OF WOMAN'S ORGANIZATIONS AND POST OFFICES	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Laurel	W. A. Beard, Laurel	4	117							
Indian Springs										
Ellisville	N. C. Everett, Ellisville	3	67			Mrs. George Dennis, Ellisville	79	$700.90	$ 22.50	$825.00
Centerville										
Soso	Media Collins, Soso	1	35	20		Mrs. E. W. Sumrall, Soso		16.65	5.00	
Harmony										
Sandersville	Alton McDaniel, Sandersville		45			Mrs. J. M. Brent, Sandersville	30	349.35	26.00	
Oak Grove										
Corinth										
Fairfield						Mrs. J. C. Wadkins, Sanford, R. 1	12		3.00	
Lowery Creek										
West Laurel										
Wausau	I. A. Burt, Laurel	6	155	73	50	Mrs. W. H. Thompson	33	35.00		170.00
Mt. Oreal	Sam Pack, Laurel					Mrs. Grafton Gaurd	17	85.80	4.85	100.00
New Bethany	Otis Warren, Laurel	1	4	20	20	Mrs. B. Atwood, Laurel	5	132.00		
Moselle										
Sharon										
Shelton										
Kingston										
Summerland	R. E. Harper, Laurel	2	85	45	65	Mrs. Jeff Collins, Laurel	25	105.00		770.00
Heidelberg	Virgil Bryant	1	25	8	10					
Shady Grove										
Pine Grove										
Ovett						Mrs. H. G. Hatters, Ellisville				
Bethlehem	Mrs. W. G. Jones, Ovett	2	42	71%	50%	Mrs. A. Morse, Ovett			27.00	
P. Grove Jas. Co.										
Beulah						Nellie Thomas, Heidelberg		10.00	11.45	21.45
Bethel										
Fellowship						Georgia Gatlin, Heidelberg				
Antioch										
Blodgett	J. J. Flock, Blodgett	1	25							
Marshall										
Mt. Olive						Nina R. Roberts, Hattiesburg				
Pleasant Ridge										
County Line										
Friendship										
Pleasant Home										

CHURCHES	Pasor's Salary	Other Salaries	Ministerial Help	Building and Repairs Incidentals	Literature for Sunday School and B. Y. P. U.	Help Given to Local Poor	For Minutes and Clerk	Other Objects	Total for Support of Local Church Wk.	Given through Association Mission Board	Sent Direct to Persons or Institutions	Total for all Missions, Education and Benevolences	Number of Members Subscribing to Budget
								$15.00		$154.062.07	$ 3,692.28	$ 220.25	$ 3,912.63
Laurel	$ 3,600.00	$ 895.00	$ 475.00	$70,228.63	$ 2,468.00	$ 700.50	$ 30.00	4.66					
Indian Springs	162.70		56.26			6.00	21.05	5.00		25.00	200.00	1,250.00	145.00
Ellisville	2,000.00	120.00	250.00	1,607.88	72.05	20.00	5.00	4.00		293.00			77.15
Centerville	220.00		42.00		12.00	17.00	3.00	5.00				5.00	16.75
Soso												350.00	450.00
Harmony			105.00	5.00		35.33							
Sandersville	350.00							1.00					
Oak Grove	60.00				2.00	10.00		3.00	30.37				
Corinth	200.00		50.00			21.00	11.82	12.10					16.00
Fairfield	200.00		40.00					3.00				135.00	1,333.26
Lowery Creek	174.60		40.00			336.50	35.00	10.00	228.91	12,935.26		35.00	76.37
West Laurel	1,480.00	180.00	418.51	10,053.92		80.00		5.00		1,380.00			
Wausau	900.00	60.00	80.00	250.00		55.00		.75	550.00				
Mt. Oreal	150.00		80.00	250.00				1.00					347.66
New Bethany	100.00		25.75					3.00					
Moselle	300.00			10.00	65.00	12.00		1.00					
Sharon						11.00		3.60	100.00	406.00	10.85		
Shelton	240.00		65.00			158.32	175.00	6.00	431.87		274.60		274.60
Kingston	2,000.00	144.00	170.11	910.75	56.22	98.80		5.00			251.00		251.00
Heidelberg	500.00	300.00	150.00			15.00		3.00	14.00	501.50	47.68	181.50	
Summerland	300.00	12.00	125.45	15.00	580.	26.25							
Shady Grove	300.00		75.00					3.00			15.75	90.70	
Pine Grove	494.91		90.00	206.50	25.50			7.00	375.34			30.00	160.00
Ovett	400.00		120.00	94.33	52.00	75.13		.80					
Bethlehem			20.00					2.15					33.80
P. Grove Jas. Co.	15.00		40.00			9.00		4 27		132.60			
Beulah	73.65	44.60		2.45	12.00			2 50					
Bethel	30.00		15.80					3 55					
Fellowship	100.00			10.00				2.00	3.03	540.00	9.66	34.55	44.32
Antioch	200.00			285.00	6.00	23.00	21.00	.90		25.26			
Blodgett	250.00					25.26		3.05	6.50	266.98			7.20
Marshall	183.00		40.00		18.00	48.00	12.50	2 25					
Mt. Olive	150.00		58.00	255.00				2 35					
Pleasant Ridge	68.00		40.12			18.80		6.70					
County Line	200.00		50.00			8.00		3.00				4.00	
Friendship	60.00												
Pleasant Home								4 00					
Tuckers Crossing													